



**Office Executive Engineer, W/S & Sanitation**  
**Division No. 1, Hoshiarpur**

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To

The Principal,  
GMA City Public School,  
Singriwala, Jalandhar Road,  
Hoshiarpur.

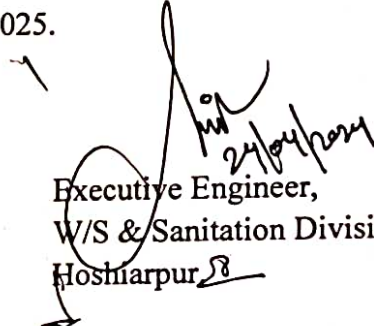
No: 3114

Date: 24-4-24

**Subject: - Issue of drinking water, Health and Sanitary Condition Certificate Session 2024-2025**

**Ref: - Your Application Ref. No.GMA/073/Gen/24-25/1568 Dated: - 18.04.2024**


It is pertaining to the subject cited above that the building of GMA City Public School, Singriwala, Jalandhar Road, Hoshiarpur has been inspected by this office and the sanitation condition is found quite satisfactory for the year 2024-2025.

  
Executive Engineer,  
W/S & Sanitation Division No. 1,  
Hoshiarpur

**Endst No: -**

**Dated:-**

A Copy of the above is forwarded to the Sub Divisional Engineer, W/S & Sanitation, Sub Division No.1, Hoshiarpur w.r.t. his letter no. 363 dated: 18.04.2024 for information and necessary action.

  
Executive Engineer,  
W/S & Sanitation Division No. 1,  
Hoshiarpur.